

GOLDENH.001C1



*L. Parks*  
7-25-01  
#5/LDS

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Jones, et al. ) Group Art Unit 3736  
App. No. : 09/659,866 )  
Filed : September 12, 2000 )  
For : INTEGRATED )  
EMERGENCY MEDICAL )  
TRANSPORTATION )  
DATABASE SYSTEM )

RECEIVED  
JUL 24 2001  
TC 3700 MAIL ROOM

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references which are not enclosed because they were previously submitted in parent application number 09/033,440, filed March 2, 1998. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: July 16, 2001

By: 

Michael L. Fuller  
Registration No. 36,516  
620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660  
(949) 760-0404

3736



PATENT

Case Docket No. GOLDENH.001C1  
Date: July 16, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Jones, et al.  
Appl. No. : 09/659,866  
Filed : September 12, 2000  
For : INTEGRATED  
EMERGENCY MEDICAL  
TRANSPORTATION  
DATABASE SYSTEM  
Examiner : Unknown  
Group Art Unit : Unknown

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

July 16, 2001  
(Date)

Michael L. Fuller, Reg. No. 36,516

TRANSMITTAL LETTER


ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

RECEIVED  
JUL 24 2001  
TC 3700 MAIL ROOM

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 listing thirteen (13) references which are not enclosed as they were cited in parent application number 09/033,440, filed March 2, 1998.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

  
Michael L. Fuller  
Registration No. 36,516  
Attorney of Record